

THE PONTIFICAL SHRINE OF OUR LADY OF MOUNT CARMEL

Pallottine Fathers

Year A

October 18, 2020 – 29th Sunday in Ordinary Time/20th Sunday after Pentecost

18 de octubre de 2020 - 29º domingo del tiempo ordinario / 20º domingo después de Pentecostés



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Father Marian Wierzchowski, SAC, Pastor

Father Christopher Salvatori, SAC, Associate
Deacon Luis Martinez

Horario de la Oficina Rectoral

De lunes a sábado

10 am a 3 pm

Rectory Office Hours:

Mondays thru Saturdays

10 am to 3 pm

Sacramentos: Bautismos, y matrimonios por cita

Sacraments: Baptisms, & Matrimonies by appt.

Confessions: 4:30-5:00 Saturdays,

Before and after Mass and by request.

Antes y después de la Misa y por solicitud

Religious Articles Gift Shop: Open

Saturdays and Sundays during Mass

Times. For any Special Occasions, &
placing orders, please call:

Pam Pisacano – 1-917-865-0142

Religious Instructions: Please call Rectory.

Mass Schedule/Horario de misas:

Saturday: 9:00 AM (Various languages)

Sabado 4:00 PM (Sunday Vigil, English)

5:30 PM (Sunday Vigil, Spanish)

Sunday: 8:00 AM (Spanish)

Domingo 9:15 AM (English)

10:30 AM (Latin-Tridentine)

11:45 AM (Spanish)

1:00 PM (English)

2:30 PM (Polish)

Weekdays: 7:00 AM (English)

Días de la semana 9:00 AM (Various Languages)

Special Devotions:

First Saturday,

Our Lady 9:00 AM, (Mass, Novena and to
and Benediction). Our Lady of Mount Carmel

Novena – Sats. and Weds. after 9am Mass

Haitian Mass: Every Third Sat. 10:00a.m.

Parish Societies: Holy Name, Legion of Mary

Websites: www.mountcarmelshrine.com

www.olmtc.org

Facebook: Pontifical Shrine of Our Lady of Mt. Carmel

MASS INTENTIONS:

October 18, 2020 – October 25, 2020

SATURDAY October 17

9:00 +Jean Delvey by niece Pia Cliatta
4:00 Thank you to Our lady of Mount Carmel by Marie Carmel Pierre-Louis
5:30 +Rosa Colon by Freddie Gonzalez Family

SUNDAY October 18

8:00 +Carlos Esteban y Zeferino Esteban González de Marcelino Ortiz
9:15 Vincent McDonnell(living)
10:30 Thanksgiving to God by Madare Previlor
11:45 Acción de Gracia Para La Familia Ramírez León de María León
1 :00 +Claudio the Barber
2:30 +Helena +Jerzy Rybicky i za dusze w czyściu cierpiące

MONDAY October 19

7:00 Pro Populo
9:00 +Kudrnac Family by Joseph Rondone

TUESDAY October 20

7:00 All Souls in Purgatory
9:00 +Miranda Mazzella by John W Graci

WEDNESDAY October 21

7:00 Action of Grace by Jodeleh Etienne
9:00 +Carmela Rizzo by Josephine Latorre

THURSDAY October 22

7:00 All Souls in Purgatory
9:00 +Moriellie Dutes by daughter

FRIDAY October 23

7:00 +Joseph Rizzo by Josephine Latorre
9:00 +Agatino Latorre by Josephine Latorre

SATURDAY October 24

9:00 +Dolly Criscuolo
4:00 +Salvatore Oddo by Anthony Oddo and Family
5:30 +Guillermina, Milagros & Flor Resto by the Family

SUNDAY October 25

8:00 +Carlos Esteban y Zeferino Esteban González de Marcelino Ortiz
9:15 +Giovanna Pagliuca by Pia Gliatta
10:30 Blessings for Iconnel Family by Zenobia Zielinska
11:45 +Carlos Esteban y Zeferino Esteban Gonzalez de Marcelino Ortiz
1:00 +Rose and Anthony Sica by Joanna and Anthony
2:30 Prośba o Intronizację Chrystusa na Króla Polski by Monika R

Collections: Sunday October 11, 2020

Collections received.

RESTORATION PROJECT: Donations received as of October 11, 2020 are **\$89,094.00** Thank you!

Weekdays the Church will close at 10am for cleaning after the 9am Mass.

Saturdays: The Church opens 7:30am until 10:00am then at 3:00pm until the end of the of the Spanish Vigil Mass (note new schedule).

*Los días de semana, la Iglesia cerrará a las 10am para la limpieza después de la misa de las 9am.
Sábados: La Iglesia abre de 7:30 a.m. a 10:00 a.m., luego a las 3:00 p.m. hasta el final de la Misa de Vigilia en español (tenga en cuenta el nuevo horario).*

Sunday Vespers (Evening Prayer) Join us every Sunday at 4:00pm for evening prayers according to the 1962 missal together with eucharistic adoration and benediction.

WEEKLY NEWS AND ANNOUNCEMENTS:

DIVINE SERVICES AT OUR LADY OF MOUNT CARMEL SHRINE

Servicios Divinos en el Santuario de Nuestra Señora del Monte Carmelo

October 2020 /octubre de 2020

Month of the Holy Rosary/ mes del Santo Rosario

Legión de María Præsidium Reina Del Universo - han continuado sus oraciones del santo rosario después de las misas semanales de las 9 am y han continuado sus reuniones.

Los martes, *El grupo de oración continúa sus reuniones los martes de 7pm a 9:15 pm en el Salón Parroquial Esperamos verlos allí.*

Double Your Prayer!

“Bis orat qui bene cantat” – "One who sings well prays twice".

Our parish choir in Our Lady of Mount Carmel invites volunteers to sing in Latin, English, Spanish, French, Polish and more.
Tel. (646)415-8818.

¡Duplica tu oración!

“Bis orat qui bene cantat” –
"El que canta bien reza dos veces" .

Nuestro coro parroquial en Nuestra Señora del Monte Carmelo invita a voluntarios a cantar en latín, inglés, español, francés, polaco y más. Tel. (646) 415-8818.

The Sisters of St. Dominic of Amityville Host Virtual Gala

Please join us on Friday, October 23rd for a special dining experience as guests can cook along with Monsignor Jamie Gigantiello, a professionally trained chef and host of NET TV's popular cooking show *Breaking Bread*, at this year's virtual Dominican Gala. Although we can't gather in person for cocktails and dinner, we can celebrate together remotely!

We are proud to honor Suzanne Pugh, RN, Director of Emergency Services at New York-Presbyterian Queens and Sister Flor de Maria Buruca, OP, founder of an after-school program and summer camp in El Salvador.

The Dominican Gala raises critical funds in order to support the ministries of the Sisters of St. Dominic. In response to the pandemic, a COVID-19 Emergency Ministry Support Fund (MSF) was created to raise funds for our frontline ministries allowing them to deliver emergency supplies to those in need, expand food pantries and meal programs, and provide other forms of direct assistance. With thousands out of work in our local area alone, soaring food insecurity and vulnerable people pushed further to the margins, we need your help to continue our outreach efforts now more than ever! With your support, the Sisters of St. Dominic of Amityville will continue to be a lifeline for those in need.

For more information about tickets, silent auction, 50/50 raffle or sponsorship opportunities, please contact Susan Jappell (631) 842-6000 x 246 or visit: www.sistersofst dominic.org/2020gala. *First 300 guests to RSVP will receive 2 complimentary bottles of wine (shipping included).* Thank you!

NOVEMBER/NOVIEMBRE

Sunday, November 1, 2020 All Saints Day- HOLY DAY OF OBLIGATION/ SAGRADO DÍA DE OBLIGACIÓN

Monday, November 2, 2020 All Souls Day 7pm Latin Tridentine Mass

First Thursday, November 5, 2020 7pm TRIDENTINE MASS Latin Sung Homily in Polish

First Saturday, November 7, 2020/ Primer sábado, 7 de noviembre de 2020

9am Traditional Latin Sung Mass offered in Reparation to the Immaculate Heart of Mary

Sunday, November 8, 2020 9:15am Holy Name Mass, meeting to follow

Doors will open at our 115 Street Entrance only for the Holy Rosary Mondays through Friday

Mondays through Saturday, 3pm to 4pm for the Holy Rosary

ON HOLD for now, due to Covid-19 situation: 2020-2021 Registration for Religious Instructions for children

Las puertas se abrirán a nuestra entrada de la calle 115 sólo para el Santo Rosario lunes a viernes

De lunes a sábado, de 3 p.m. a 4 p.m. para El Rosario Santo

EN ESPERA por ahora, debido a la situación de Covid-19: 2020-2021 Registro de instrucciones religiosas para niños

Pastor's Message

October 18, 2020 – 29th Sunday in Ordinary Time/20th Sunday after Pentecost

Much has been written about this tax argument. One thing is certain, Jesus did not take a stand on the matter at all. He was not provoked. One can, of course, understand His answer as saying that since the denarius is written with Caesar, it belongs to Caesar, and one should not hold back from paying taxes. In fact, Jesus avoided the trap of resolving political, financial, and economic problems.

Christ came to show man the source of sin: the heart. This should be given to God! There is only one tax - the denomination tax. What would happen if we did not pay any taxes at all, , mocked the receipts for light and energy, and did not visit the tax office windows for years? What will happen to the man who has neglected the tax of conscience owed to God in the confessional? Which consequences are more serious? If it is necessary to constantly organize our relations with the state, then even more so with the state of God!

The purpose of the first coming of the Messiah was not to bring about universal peace or to bring about political and economic codification. The goal was to deal with the root cause of misfortune, that is, sin. It is at his second coming that He will bring peace to the world. The Jews of Jesus' day did not want to hear about the Messiah, the Suffering Servant, who was to come as the Passover Lamb. They wanted a victorious King who would establish a perfect kingdom, the order of an ideal society.

We have a duty to pay a denarius to God. The New Testament mentions this several times. However, it is not about a denarius placed in office, but about settling the debts of conscience: a denarius of forgiveness, because we know how to ask for God's forgiveness, but at the requests of our neighbors we are deaf and we choke them with envy (Mt 18:28); a denarius offered for relief to a man burdened with moral debts that throw him at the feet of Jesus (Luke 7:41); a denarius of work to develop the vocation to which we are all gifted, regardless of the time of conversion (Mt 20:13); the denarius of sharing the wisdom of the word like bread, even when it is too late and we have nothing to offer to others except God's words and prayers (Mark 6:37); a denarius of no regrets in loving Jesus, following the example of Mary, who did not regret not only the alabaster vessel, but probably also her alabaster life for the glory of Christ (Mk 14: 5); a denarius of renunciation of all magic and all kinds of occultism, even if they had the appearance of a medical delusion (Acts 19:19). And finally, a denarius of mercy, pity for the misfortune of others who lost their way to Heavenly Jerusalem (Lk 10.35; Rev 6.6). Here is an identification application for a self-saving person!

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Mucho se ha escrito sobre este argumento fiscal. Una cosa es cierta, Jesús no tomó ninguna posición al respecto. No fue provocado. Uno puede, por supuesto, entender Su respuesta diciendo que dado que el denario está escrito con César, pertenece al César, y uno no debe abstenerse de pagar impuestos. De hecho, Jesús evitó la trampa de resolver problemas políticos, financieros y económicos.

Cristo vino a mostrarle al hombre la fuente del pecado: el corazón. ¡Esto debería ser entregado a Dios! Solo hay un impuesto: el impuesto de denominación. ¿Qué pasaría si no pagáramos ningún impuesto, nos burláramos de los recibos de luz y energía y no visitáramos las ventanas de la oficina de impuestos durante años? ¿Qué pasará con el hombre que ha descuidado el impuesto de conciencia que se le debe a Dios en el confesionario? ¿Qué consecuencias son más graves? Si es necesario organizar constantemente nuestras relaciones con el estado, ¡más aún con el estado de Dios!

El propósito de la primera venida del Mesías no fue el de lograr la paz universal o la codificación política y económica. El objetivo era abordar la causa fundamental de la desgracia, es decir, el pecado. Es en su segunda venida que traerá paz al mundo. Los judíos de la época de Jesús no querían oír hablar del Mesías, el Siervo sufriente, que vendría como el Cordero pascual. Querían un Rey victorioso que estableciera un reino perfecto, el orden de una sociedad ideal.

Tenemos el deber de pagarle un denario a Dios. El Nuevo Testamento menciona esto varias veces. Sin embargo, no se trata de un denario puesto en el cargo, sino de saldar las deudas de conciencia: un denario de perdón, porque sabemos pedir perdón a Dios, pero a petición de nuestros vecinos somos sordos y los ahogamos con envidia (Mt 18:28); un denario ofrecido como alivio a un hombre agobiado por deudas morales que lo arrojan a los pies de Jesús (Lucas 7:41); un denario de trabajo para desarrollar la vocación a la que todos estamos dotados, independientemente del momento de la conversión (Mt 20,13); el denario de compartir la sabiduría de la palabra como el pan, incluso cuando es demasiado tarde y no tenemos nada que ofrecer a los demás excepto las palabras y oraciones de Dios (Marcos 6:37); un denario de no arrepentimientos en amar a Jesús, siguiendo el ejemplo de María, que no se arrepintió no solo del vaso de alabastro, sino probablemente también de su vida de alabastro para la gloria de Cristo (Mc 14, 5); un denario de renuncia a toda magia y todo tipo de ocultismo, incluso si tuvieran la apariencia de un engaño médico (Hechos 19:19). Y finalmente, un denario de misericordia, piedad por la desgracia de otros que perdieron su camino hacia la Jerusalén celestial (Lc 10,35; Ap 6,6). ¡Aquí hay una aplicación de identificación para una persona que se salva a sí misma!